| 5. No.300 | :<br>موران ال   |  |  | THE DIVISION OF HEALTH OF MISSOURI |                                       |                |  |  |  |
|-----------|---|--|--|------------------------------------|---------------------------------------|----------------|--|--|--|
| . 10.48   | FILED JAN 2   | 195 <b>e</b> (                                 | STANDA   | RD CERTIF                          | ICATE OF DEA                          | ATH            | State File h                             | ~3989 <b>9</b>   |  |
| n         | BIRTH NO.   |  | REG. DIST. NO  | . 42                               | PRIMARY REG. DIST.                    |                | Registrer s                              |  |  |
|           | 1. PLACE OF DEA   | тн<br>chanan                                   |  | <u></u>                            | 2. USUAL RESIDI                       | ence (www.     | b, COUNTY                                | f institution: residence before Nodaway                    |  |
| U         | b. CITY (If outside co  | ·  | RURAL and give   | c. LENGTH OF                       | c. CITY (If outside port              |                | rite RURAL and give                      |  |  |
| _         | ll OR   | Joseph   | township)  | STAY (in this place)               | n or a                                | -              | - rural                                  | 0740   |  |
| RECORD    | d. FULL NAME OF (<br>HOSPITAL OR<br>INSTITUTION   |  |  | ddress or location)                | d. STREET<br>ADDRESS                  | (If rurs), giv |  | /  |  |
| BC        | <del></del>   |  | Methodia   |                                    | · · · · · · · · · · · · · · · · · · · | niles .        |  |  |  |
|           | 3. NAME OF<br>DECEASED  | a. (First)                                     |  | Middle)                            | c. (Last)                             | 4              | . DATE (Mon                              |  |  |
| Z         | (Type or Print) 5. SEX /1   6.  | WILLIAM  |  | IENRY                              | SMOCK                                 |                | DEATH                                    |  |  |
| PERMANENT |   | color or race<br>White                         | 7. MARRIED, NEV<br>WIDOWED, DIV<br>Marrie  | ORCED (Specify)                    | 8. DATE OF BIRTH<br>8/28/77           | a              | AGE (In years) if the last birthday) Mor | ONDER 1 YEAR   OF UNDER 11 HES.  Other Days   Hours   Min. |  |
| RM        | 10a. USUAL OCCUPATIO  | )N (Give kind of work                          | 10b. KIND OF BI  | JSINESS OR IN-                     | 11. BIRTHPLACE (State                 |                |  | 12. CITIZEN OF WHAT  |  |
| . E       | Farmer  |  | Own acco   | ount                               | Holt Co                               | Mi و. د        | ssouri                                   | ÜSA  |  |
| .◀        | 13a. FATHER'S NAME  | C ole  | I  | THER'S MAIDEN                      |                                       |                | OF HUSBAND OR                            |  |  |
| ы         | Joseph  |  |  | <u>rdia Sum</u>                    | Ī <del></del>                         | ·              | ha Mast                                  |  |  |
| MAKE      | IS. WAS DECEASED EVE<br>(Yes, no, or unknown) (II<br>NO                                   | R IN U.S. ARMED                                | FORCES?   16. SOO<br>of service)   110.  | CIAL SECURITY<br>NO.               | Mrs. W. H.                            |                | ure or name<br>k, Graha                  | ADDRESS  |  |
| i i       | IR CAUSE OF DEATH MEDICAL CERTIFICATION INTERVAL BETWEEN                                  |  |  |                                    |                                       |                |  |  |  |
| INK       | Enter only one cause per   I. DISCASE OR CONDITION ONSET AND DEATH                        |  |  |                                    |                                       |                |  |  |  |
|           | ANTECEDENT CAUSE  |  |  |                                    |                                       |                |  |  |  |
| LCK       | *This does not mean<br>the mode of dying, such  |  |  | TO (b)                             |                                       |                |  |  |  |
| .: PBL4   | as heart failure, asthenia, rise to the above cause (a) stating etc. It means the disting |  |  |                                    |                                       |                | *  | 5000   |  |
| <b>5</b>  | ease, injury, or complica-<br>tion which caused death.                                    | II OTHER SIGNI                                 | DUE TO (c)  GNIFICANT CONDITIONS Intributing to the death but not disease or condition causing death.  Arterioscleresis, general ? |                                    |                                       |                |  |  |  |
| UNFADING  | tion which caused death.  |  |  |                                    |                                       |                |  |  |  |
| (FA       | 19a. DATE OF OPERA-   | 196. MAJOR FIN                                 | DINGS OF OPERATI   | INGS OF OPERATION                  |                                       | • . • •        |  | 20. AUTOPSY?   |  |
| S         |   | <u>                                       </u> |  |                                    |                                       |                |  | YES X NO   |  |
| -USING    | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE  | (Specify)                                      | 21b. PLACE OF INJUI<br>home, farm, factory, etc.   |                                    | 21c. (CITY, TOWN, OR                  | TOWNSHIP)      | (COUNTY                                  | (STATE)  |  |
| -US       | 21d. TIME (Month)<br>OF<br>INJURY   | (Day) (Year)                                   | (Hour) 21e. INJU<br>WHILE AT WORK  | RY OCCURRED NOT WHILE              | 21f. HOW DID INJURY                   | OCCUR?         |  |  |  |
| ż         |   |  | ) WORK L   | 12/9/50                            | to te                                 | c. 15          | 150 day 1                                | last saw the deceased                                      |  |
| PLAINLY   | 22. I hereby certify to alive on 12/1   |  | , and that deat  |                                    | ZP. m., from th                       | e causes a     |  |  |  |
| PL        | 23. SIGNATURE   |  | ,0   | (Degree or title)                  | 23b. ADDRESS                          |                |  | 23c. DATE SIGNED   |  |
|           | Jako  | Cifle  | u/   | M. D.                              | St. Jose                              |                |  | 112-27-50  |  |
| WRITE     | 24a. BURTAL, CRÉMA<br>TION, REMOVAL (Breedt)<br>DUPTAL ()                                 | 246. FATE<br>12/18/                            | 50   24c. NA   | me of cemeter<br>Groves            | Y OR CREMATORY                        |                | ON (City, town, or am, Misso             | **   |  |
| ≱         | DATE REC'D BY LOCAL   |  | <del></del>  | 446                                | 25, FUNERAL DIRECT                    |                |  | ADDRESS  |  |
| İ         | Dec. 28, 19.50  | Carl   | 0.0  | 2/6/0                              | l                                     |                | ome, Mary                                |  |  |
| ļ         |   | <del></del>                                    | (Licen   | sed Embalmer's S                   | tatement on Reverse Side              |                |  |  |  |

## STATEMENT BY LICENSED EMBALMER

| I bereby certify that the body whose name is recorded on the reverse side of this | certificate was embalmed by me, or by |
|---|---------------------------------------|
| ,   | Student Embalmer No                   |
| working under my persona! supervision.  |                                       |

Signed Clan M. Price

P. O. Address Maryville Mo Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

Licensed Embalmer No. 1622

If this body is not embalmed, fact should be so stated above.

Student Embalmer